

In conclusion, we would like to pose a provocative question: is what is happening an acceptable cultural modification of informed consent which does not violate its basis, or are some cultural variations actually an essential denial of informed consent?

## ACKNOWLEDGEMENTS

We are grateful to the INRES–SONES agency and to Dr Petr Sadilek for collecting and elaborating the empirical data of our survey. We also thank RNDr Marek Malý for his statistical expertise.

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This research project is supported by the Grant Agency of the Czech Republic (GA CR), contract no 406/01/1161—"Informed consent in the Czech Republic".

Competing interests: None.

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